Baptist Record

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Clinton, Miss

Communications.

THE COVENANTS BY W. L. SLACK.

No. 1. In order to comply with the re- Christ and thou shalt be saved, the storms and the terror which quest of Bro. Cambrell that we Thus Jesus by his own divine and they felt in the presence of a storm. haps my title ought to say. For

SATION. The priests under The Great High OLD GOVENANT OF NEW COVENANT OR this were made with. Priest of this covenont an oath, and after ant was made by the

Commandment. the power of an end-This failed through less life, its own weakness and. Under this he is unprofitableness, and able to save them to being faulty, was set the uttermost, that aside.

Luder this, the seeing that he ever high priest, offered liverh to make inter-

and for the sins of the once, not for its sins people.

Sins, but for the sins are not observed and to be cast out, but for the sins. These high priests of the world, were compassed with This High Priest infirmity, and were is only one, holy, often chosen, because harmless, undefiled often chosen, because harmless, undefiled the people of the world.

This manifesting a True gospeliollous in heathen minds?

This manifesting a True gospeliollous in heathen minds?

that I will make with the house of Israel after those days, saith the people; and they shall not teach every man his neighbor, and every

ditions, and decide, that this in sub- from the burdensome yoke of the is a generic word and teaches sevstance, in part or in whole, is old covenant, we are the reciperal different acts. Now this old equivalent to the covenant made ients of the blessings and promises manuscript (which none will say with Abraham, and enlarged at of the new continually. know the Lord from the least unto the greatest. We can only explain it satisfactorily by referring it to every believer in Christ, who by "Ah, that man ought to have reach- from this ancient manuscript that heavenly knowledge of the way by this time." of salvation, though regeneration

belief of the truth.

the wings of the cherubim, which the years brought more of sor- w th the other word (baptize). blood he offered for himself and row. for the people, which was a figure What a thought, that affliction ment, they baptize they must per-

cle was yet standing, (implying they be stumbling-blocks, in our that when he came the new and paths to hurl us downward?

but forever. By his sacrifice the vail of the temple or earth house vail of the temple or earth house was tent in twain, thus showing was tent in twain, thus showing that not the Jew only was allowed of comfort.

The administration conducted by "recitate mind in recurring, amid the mind in recurring and when God tries them they vance to small consumers will be tons." There is just one way of strenuous activities of his regular vance to small consumers will be tons." There is just one way of strenuous activities of his regular vance to small consumers will be tons." There is just one way of strenuous activities of his regular vance to small consumers will be tons." The additional mind of the process, practice had, however, I warrant vance to small consumers will be tons." The subject does not disturb tons. The subject does not disturb tons. The subject of the process, practice had, however, I warrant vance to small consumers will be tons." The subject of the process, practice had, however, I warrant vance to small consumers will be tons." The subject of the process, practice had, however, I warrant vance to small consumers will be tons. The subject of the process, practice had, however, I

TRAPTIST

RECORD.

J. P JAMBRELL, Editor and Proprietor. }

Integrity and Fidelity to the Cause of Christ.

{ TERMS: \$2 PER ANNUM, IN ADVANCE.

VOL. VIII.

CLINTON, MISS., THURSDAY, MAY 15, 1884.

NO 15.

its service, under the new all can come. Believe on the Lord Jesus Some Christians were discussing

a bond-woman. a free woman. This by Jerusalem - This by Jerusalen

high priest offered liveth to make inter-daily sacrifices for cession for them.

Speaks of the son Isaac the child of the bond-woman.

This Great High of the bond-woman.

The type, All in this child of the type, All in this child. they were sinners Priest offered himself and for the sins of the once, not for his own Bond-woman and to

continued not in my covenant, and satanic rites to the hand-made god the Holy Spirit in living water. regarded them not, saith the of the Egyptians, forgetful of Him, But if thou have not living water, Lord. For this is the covenant the great Jehovah, who was now baptize into other; and if thou

hearts; and I will be to them a children of the free-out of the and Holy Spirit. And before the God, and they shall be to me a bondage of sin, which once had baptism let the baptizer fast, and the Lord,' for all shall know me, our great atoning sacrifice, cleans forehand.' from the least to the greatest. For ing us from all sin. Made new in our souls by the Holy Spirit's pow- as old as it is said to be. it seems eousness, and their sins and their er, we have been sealed by that to me that it is of more value realiniquities will I remember no Spirit of promise, and have become ly, to the Baptist brotherhood than

RANDOM THOUGHTS.

and sanctification of the Spirit and who many times had passed word pour and not baptize? It through the fires of affliction. Fi- is evident that he used the differ-The first covenant had ordinan- nancial difficulties, domestic trials, ent word (pour) because a differces of divine service, a worldly bereavment, family disgrace he ent act was to be taught. And sanctuary, a tabernacle, in the first was called upon, to endure them that was, if they could not from room of which was the candle- all. But alas! none of this the nature of the circumstances, stick, the table of shew-bread and sad experience served to baptize in water, they could pour altar of incense, in which the priests entered daily to minister; spiritual. A lukewarm Christian culty about this latter act because but into the second or holy place at first he seemed to grow more the word is a translation, we all the high priest alone once a year, and more indifferent to the silent know what is to be done when we entered with blood of sacrifices be- vows of his baptism; and further say pour. Now what are our Pefore the mercy-soat, shadowed by and further away from God as do baptist brethren going to do

for the time then present and could not make him that did the service unto life or of death unto death! ing. Roliest was not yet made manifest to pray that God will sanctify our not mean to pour. Now, if anby Christ's death, resurrection and sorrows, make them for us "step- other ancient manuscript can be ascension, while the first taberna- ping-stones to higher things," lest

cation.

1. We will try to gather up a part, at least of what is said on the Galatians, (Gal. 4:24), "For the Hebrews.

"For if that first covenants by Sarah and been faultless, then no places should been faultless, then no places should be earlier the two covenants by Sarah and been faultless, then no places should been faultless, then no places should be earlier to the work been sought for the second. (Heb. 8:7.)

Paul, in this epistle, gives many distinguishing marks between the old and new covenants, or o'ld and New Testaments, or o'ld and New Testaments, or o'ld and New Testaments, or will of New Testam

is inspiration) says baptize in lic-

ing water, and if thou have not livhave neither, pour out water thrice upon the head &c. Now we learn his soul experience has obtained ed perfection in Christian character baptize beyond all foundation for cavil does not mean pour, if it These words were spoken of one loes why did the writer use the

If according to the the old docu-

resurrected that will teach sprinkling as a substitute for baptism, the whole matter as to mode will be

BY WILLIAM CLEAVER WILKINSON. Classical culture so-called, per-

people.

On the other hand under the water thrice upon the head and his layioon the upon the upon the the mind, and write them in their gospel, or new covenant, we are into the name of Father and Son and his lexicon, than through such apitudes of the different students

nor German gives the student un-escapable daily work—work, that lation of the problem of education is a vermacular. Neither French cient. is, which, in order to pass with toscomplish everything by a mere credit the daily test of "recitation," change of subjects of study. Unthe student must do-in learning happily, however, no such delight-

literature, by itself alone, is rich enough in original classics, of near-ly every kind, to occupy fully and successful alone expert mathematicians, any ly every kind, to occupy fully and profitably all the time that, to any and Latin become expert Greek and scholar, is ordinarily left free it be suppere I otherwise, still mathfor indulgence in the delights of ematics, well mastered-the highletters. Even if this were not so, er mathematics, of course, I meanstill the best foreign works of both are in no greater measure service ancient and modern times are ac- able to the average man for the cessible in good enough Eng ish conduct of life, than are Latin and translation to serve the purpose of Greek completely at command.

not ability to read with pleasure of mental discipline obtained, foreign languages, living or dead, which has its value; but as to the but ability to converse in such foreign languages as are spoken to-day by people whom we meet, or whom we are likely to meet. This suredly is not on the side of mathing and accomplishment that it were emption. The metal discipline obtained, great majority of them all you get one consenting testimony, knowledge graduate, happy with one consenting testimony, knowledge of five years. The dust of the precious metals used in the mint and had been used for five years. The dust of the precious metals used in the precious mother tongue.

There is, in the very familiarity very well; but now suppose that it were emption. There is, in the very familiarity very well; but now suppose that the precious mother tongue.

There is, in the very familiarity very well; but now suppose that the precious metals used in the possessor could not truly translate. Very well; but now suppose that the precious mother tongue.

a free vernacelar use of a language not your own, must be provided, These gentlemen meet weekly - light augmented if the language be one alone, no theory having preceded death, but the whole world could approach the mercy seat and find an interest in this "one sacrifice for sins forever." While the old covenant banned the Gentzles from its service, and the augels covenant banned the Gentzles from its service, and the service of a language of a language of a language of a language be one alone, no theory having preceded alone, no theory having preceded alone, no theory having preceded highly organized, having a complex of an acentury—with unexhausted error thoughts in that language not as the occasional exercise of a "reci."

**The utility is immensely augmented if the language be one they have done so for a quarter of they have done so for tation" hour, but as a habit, of life.

There is absolutely no other way than this office. There is absolutely no other way than this offearning to speak or write with success a foreign lan who, maximilar way, keep up their bringing back with us great advantage. There may be a similar ges, we can return to study our translation from lateral and translation from the study our translation from the study of the

ing water, and if thou have not living water, into other, and if thou guages contain more literature were so imparted, would not be likely to be useful to the average the most desirable of knowledges perfect frankness, that the English into one multitudinous corps of they had drawn over him, the dyman than do those ancient. But - I say you may demonstrate these language itself, with its treasures occupation to go forward and posthen, for the average man-I mean two obvious propositions as often then, for the average man-I mean two obvious propositions as often quite capable of furnishing to whoso the average man that is graduated as you please; you still have done will study it rightly all the indisthe average man that is graduated as you please; you still nave done from college - neither the ancient nothing positive in the way of solvnor the foreign modern literatures, ing our educational problem for let them be supposed quite at command through competent knowl- ly to remain, that a substitute much. It means such teaching as which, for instance, in astronomy, straight? mand through competent knowlly to remain, that a substitute
edge of the languages in which
course of training in whatever
they exist, are at all necessary, or
studies would have a similarly unthey exist, are at all necessary, or they exist, are at all necessary, or studies would have a similarly uneven very desirable. The English language will nearly all literature, by itself alone, is rich in mathematicans, any studies would have a similarly uneven very desirable. The English language will nearly all literature, by itself alone, is rich in mathematicans, any ways prove to be done by teachers on the sea are ascertained—this is man but the leisurely specialist and Latin inguists; and even let schelarship. And generally, too, but, mark it with care, such study and scholar is ordinarily left free ithe supposed otherwise still maththe average educated man.

There is, in the process of grapWhat were really to be desired pling with either one of these two

the Record, and our promise to him to do so at an early day, we send you the following for early unterested in acceptance with God.

Said one: "I became utterly wild classical culture does not, by any fices under the law typifies, cleanses with fear and alarm; perfectly unterested in machine to underdate for their students are increased in machine to underdate for their students are increased in machine to underdate for their students and advantage as this, which I am him acceptance with God.

Said one: "I became utterly wild classical culture does not, by any fices under the law typifies, cleanses of the law typifies, cleanses

tween the old and new covenants, or Old and New Testaments, or will of God.

In our common version of the New Testament (Diatheeke) is Translated covenant twenty times, and testament thirteen.

Still classical culture has come to bear a narrowed meaning, and to by the the presence of death, but by the presence of an awfully subline power—danger if you will—whose and testament thirteen.

Still classical culture has come to bear a narrowed meaning, and to by the to bear a narrowed meaning, and to by the to bear a narrowed meaning, and to be of translation from Greek and to bear a narrowed meaning, and to tions have but fittle ground here power—danger if you with—whose rowed sense of the expression in the maining of the expression in the expression in the fairs of his life. When you trans-idea of giving our studies a direct. Of Greece and of Rome are not, in maining of the mai write it in my title, and ivankly undertake to suggest a certain tempting to realize the new promuch needed application of simple posal. where, in opposite columns, that the reader may have the subject of the covenants better before him.

The same brings with it many difficulties and such an admixture as of the covenants better before him.

The same brings with it many difficulties and such an admixture as of deficiency in the true classical of the covenants better before him.

The same brings with it many difficulties and such an admixture as common sense to the discussion of deficiency in the true classical of deficiency in the true classical of the same brings with it many difficulties and such an admixture as leads to frightful error and perversion involved.

The same brings with it many difficulties and such an admixture as leads to frightful error and perversion of the subject of deficiency in the true classical of the covenants better before him.

The same brings with it many difficulties and such an admixture as of deficiency in the true classical of the great end of study. It is a subject to the discussion of the question involved.

The same brings with it many difficulties and such an admixture as of deficiency in the true classical of the question involved.

The same brings with it many difficulties and such an admixture as of deficiency in the true classical of the question involved.

The same brings with it many difficulties and such an admixture as of deficiency in the true classical of the question involved.

The same brings with it many difficulties and such an admixture as of deficiency in the true classical of the same brings with the agent and science—

The same brings with it many difficulties and science—

The same brings with it many difficulties are creating syntax or common sense to the discussion of the discussion of the same brings with it many difficulties and science—

The same brings with it many difficulties are creating syntax or common sense to the discussion of the same brings with it many difficulties are creating syntax or common sense to the discussion of the same brings with it many difficulties are creating SION OF THE WORD OF THE STATE OF STATE claim, or are they but the outcome of natural forces in the physical economy of the world, developing with inevitable certainty, without languages, to the ostensible master. regard to the virtues or vices, or ry of which they have given in colregard to the vinues or vices, or ry of which they have given in cofeven the presence or absence of lege so much of their time. The there is no sudstitute possible (no, man? Surely science may account allegation is undoubtedly true, I need tot say that,) that there has man. Surely science may account allegation is undountedly true, I need tot say that,) that there has done ideas conveyed in language; and, and is increased made of the majority of college as yet been no substitute suggested, ideas conveyed in language; and, the conveyed in language; and t frequency, and the Christian may draw from it lessons of soul-cleaning and soul-cleating pow in or Greek with fluency and ease of them all can read a page of Latin and soul-cleating pow in or Greek with fluency and ease of the material universe of the numbers of the numb cleansing and soul-elevating powers in or Greek with fluency and ease expression of Greek with fluency and ease of the fluency and soul-elevating powers in or Greek with fluency and ease or the mouth to afford pleasure in the enough to afford pleasure in the expression of Greek with fluency and ease of the fluency and soul-elevating powers and from the ability, first to know fully and precisely what, in a given case, is for Latin and Greek something to exercise their brains in fluding precisely what is observated in the ability, first to know fully and precisely what, in a given case, is withing; and, secondly, to say more practicable, not to say practical, perhaps German and French?

Well, it must candidly be admit to everified at thousand and and more widely applicable, than a miltion fold. Teach the new world to use their eyes and ears on the facts and phenomena of nature, the shiftly and more widely applicable, than the facts and phenomena of nature, the shiftly and more widely applicable, than the facts and phenomena of nature, the shiftly and more widely applicable, than the facts and phenomena of nature, the shiftly and more widely applicable, than the facts and phenomena of nature, the shiftly and more widely applicable, than the facts and phenomena of the world to use their eyes and ears on the facts and phenomena of the within, whether is specified in studying Greek and the applicable, than the facts and phenomena of the world to use their eyes and ears on the facts and phenomena of the world to use their eyes and ears on the facts and phenomena of the world to exercise their brains in finding the precisely what, in a given often chosen, because harmless, undefiled not permitted to con- and separate from time by reason of sinners, not subject death. Hence we to infarmity or death have the agreed on the above that death. Hence we to infarmity or death have the agreed on the above that there are record of a translation (not how- with a great number, every normal of it not equally beyond doubt that the course of the most sanguine. The mannesting a translation of it not equally beyond doubt that the course of the most sanguine of the same thing would be true of the same thing the same thing would be true of the same thing would be true of the same thing THAT IMPORTANT MANUSCRIPT. ted that to gain such command of it and equally beyond doubt that or the most their more radiments or the most these two modern tongues, as would the same thing would be true of the more results. The

covenant, which was established upon better promises. For if that the second for independent of the second. For inding fault with the was established upon better promises. For if that the second. For inding fault with the was established upon better promises. For if that the second of the second. For inding fault with the was adocument, if it be genuine, the second. For inding fault with the was good of the second. For inding fault with the boase of Israel and with the Lord, when I will make a new covenant with the Lord, when I will make a new covenant with the was of Israel and with the house of Judah; not according to the covenant with the was a setablished upon better promises. For if that the considered by subjects of student. There will there is not difficulty. There selfs learner, the opportunity to observe a class of students pursuent of seine through want of ability on the part through want of

literature to be found in Latin and the actual training in Latin and not as well study our own language made—requires an amount of ex-Greek above the worth of what we may find in French and Greek; and, secondly, on the contrary, for the actual conduct of life these modern land conduct of life land conduct of land that, to their English culture, add very well, it disciplines, it stimutof your class, and say:
the graces of Greek and Latin lates, it even enlarges the mind: "Captain, didn't I lead my chilthis is possible, prefer to do their use. Really, to do the things that teaching in English on the basis of we theoretically learn how to de, They will not see all the world some accomplishment, on their pupil's part, in the classics tongues.

gives, skill that nothing can give dow.—Russian.

Then, if you go to the select best but experience, practice; namely, experience, practice, such as is the experience. writers who offer you your most exclusive privilege of specialists. stroyed in San Francisco It had promising means of dispensing with Many excellent jokes have been drill in Greek and Latin, from the cracked at the expense of the aversignifying, that the way into the signifying, that the way into the beart. Ought we not believe was not yet made manifest to prevented the signifying that the way into the beart. Ought we not believe to prevented the signifying that the way into the baptize does foreign languages living that the way into the baptize does foreign languages living that the way into the baptize does foreign languages living that the way into the baptize does foreign languages living that the way into the baptize does foreign languages living that the way into the baptize does foreign languages living that the way into the baptize does foreign languages living the baptize does for languages living the baptize does living the baptize does languages languag

is an accomplishment that it were ematics. The professional man or of aspect towards us worn by our same unconscious luckless wight to it was taken up the authorities had wise to appreciate highly. If the the man of business has no more own vernacular, something to dis-These sacrifices under the law could not make the sinner clean.

But under the second or new covenant, Christ being come, and his prest of good things to come by a greater and more perfect tabernacle, and not by the blood of goats and calves as under the law, but by his own precious blood, he saves us forever, and his service is a specific service, his sacrifice is a specific service, his sacrifice is a sufficient one, not only for one year but forever. By his sacrifice the main of business has no more of mean to pour clearly decomplished.

A valid is being placed in the the main of business has no more of mean to pour children, that would give this accomplish whatever it is, of analytical geome in pass. The sahes were subject-ected use for his free in pass. The sahes were subject-ected use for his tends process and burned or sprinkle.

J. R. Sample.

A valid is being placed in the tends polytoped with and they realized man among his, however, that is, of analytical geome in pass. The sahes were subject-ected use for his tends process and burned or sprinkle.

A valid is being placed in the tends polytoped with a least were subject-ending struggle against sin! We love the love of the calculus, than for the calculus, than f

such a great number, evermore, such a great number, evermore.

In speaking of these two coverants, and, on this account, the name of these two coverants. But now bath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. For if that

of Judan; not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they of the land of Egypt; because they continued not in my covenant, and necessary. They are due to the ter heir mathematics, make a good individual genius of the writer, entance into the sciences. Much rather than to the general genius will depend, the mest, perhaps, hove and girls in speech is as about the permutation of the stars round a dangerous semi-man animal, that not to train our minds. What the mass of mankind circle in order to be at their post. the great Jehovah, who was now baptize into other; and of thou preparing them for his nation and canst not in cold, in warm. And the preparing them for his nation and canst not in cold, in warm. And canst not in cold, in warm. And the of a sort to be overcome, less ingpower at work in the several possible to make.

I am not exalting speech above is to follow, at a long interval, and to young Rawson: thought. Speech is nothing with- learn the accumulated and the ac-But it is equally and cumulating results of the spirited reciprocally true that so thought is reconnoissances continually made stars to the post where they will possession of us, God is specially our Father, and we are in Him in love; the pregions blood of Christ baptized to first first day to be acquired only by long continually made in the baptized and whatever others and hearing the language used any subject whatever of study in love; the pregions blood of Christ baptized to first fi nothing without speech. You can is new regions by those that lead be wanted at such an hour, man his neighbor, and every his brother, saying, know his brother, saying, know love; the precious blood of Christ, baptized to fast for three days bespe ch. Let us, say I, have this es as distinct from results it does to the position where bord Wolsenecessary instrument of thought, not much deal. You need only ley wanted them to be; and then this necessary receptacle and ve well-chosen words in well-arranged the enemy's file opened, and mea

hicle of thought, as perfect as por formulas to convey up the facts or fell around, and Commodore Rawenant, he hath made the first old.

Now that which decayeth and waxeth old is ready to vanish away.

Is it possible for any one to red
the above covenant, with its conditions, and decide, that this in sub.

Baptist Record

TO ADVERTISERS.

A limited number of select advertisen will be admitted into our celumns, but no humburg will be admitted at my price, if know it. If one gets in, it will be promp by exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; if is, therefore, the best weekly advertising medium in Mississuppi Henceforth, all advertising will be done on

special contract. Terms will be made reasonable to advertisers of good standing. For rates address BAPTISTRECORD, Clinton, Miss.

pristine interest in mathematics; but I do not know any.

land Brigade by the light of the

The brave young tellow put him came over his pale face as he held

"General, didn't I lead them

dren straight?"-Er.

CLINTON. MISS .

Thursday. : May 15, 1884. We have determined to open a col wants. Any teacher wanting a situation of Trustees wanting a teacher, or any one want ing anything, we will insert the Advertise-ment in the Barrist Brough & times for VENTION. ment in the Barrist RECORD, 8 times for \$2.50. So much of our time is occupied with

In ordering your paper changed give office from which and the office to which the change is to be made, both plainly written.

Georgia, is responding in a good sensible speech. There is a very rich vein of humor and pathos in the speaker. This is shown in this reference to Fuller and Brantly, former pastors of this church. Bro. McDonald is an Irishman, and makes some very pleasant allusions to his race.

Georgia, is responding in a good sensible speech. There is a very ship has been 175; the pupils of the Sunday and day-schools number 684; our church membership is 1,141; the contributions on the fields amount to \$1,077; the home receipts have been \$80,465.87. The work is expanding signally in each of the live continents in which our missionaries should be built, and at least ten additional missionaries should be built, and at least ten additional missionaries should be sent out. Our Mexbeen spoken for already. If you propose to work for a copy sends n your name at once.

Ten a. m. to morrow is given to the Seminary, by request of President Boyce, and the Seminary of the Se

phlet on the horse, advertised else-

Editorial.

NOTES AND COMMENTS.

Bro. Ball says Bro. Nelson's re- of work, 866,000. Balance on hand port of Sallis church made him feel April 1st, 835,600. good, and greatly encouraged."

Dear old sis:er Gibson, of Rienzi, went to her heavenly home on the 11th, inst. As one whom his mother comforteth so may the Lord comfort Prof. Gibson.

Measles, measles! A fearful is before us. fall-off in the school. The people scared and the teachers blue, especially Prof. Nettles, who generally belongs to be red.—T. C. S., Board. The full report is printed

Gallman church raised on yes-840 for Foreign Missions. The Committee on Church Renewals reported 867 raised for that purpose. Congregation large and the church hope-ful A I Market and the church hope-f ful .- A. J. MILLER.

Sister Nelson writes:"Our schools are still doing nicely. The Clio

you come down and let us see you, and give your hand a Baptist shake?—J. A. Bass. Would enjoy meeting you and other brethren, but must be with the dear flock at Natchez at that time.

rall (pastor) are holding a meeting with us. There is considerable religious feeling, and we hope for great results. The church is greatly revived, two have jeined by ex-loading missionaries been enrolled by this load. perience. I am pleased with the RECORD. Will get all the subscribers I can.—W. J. Mobler, Belle.

The Treasurer reports as his received amount ever \$80,465.87—the largest amount ever The superported

Our mission agent at Kedron, Our mission agent at Kedron, Miss., Etta Dunn, has on her book about \$5 per month on the co-operation monthly plan. The reader can multiply that by twelve and see what the aggregate will be for the year. The church proposes to pay me \$100 for my services once a nonth this year. What country church of forty-five members proposes to do more? To South the second of \$86,600,820,000 of it might have sead of \$86,600,820,000 of it might have sead of \$86,600,820,000 of it might have sead of \$86,600,820,000 of it might have

enuse they make a special effort has been provided; and the course bursts once a year to have people come to Christ. There is nothing wrong about the "special effort." We ewn the defect in the "Once a year," the defect in the "Once a year," unless that once meant all the year. days of every week, strengthens for the every day trials of our commonplace lives, and is as powerful in this work is one of the leatures of our Christian age which brings it into greater harmony with the Christianity of the age of

would not meet, but most of them are obliged to attend our Minister's and Deacon's meeting Friday and Saturday before the fifth Sunday in June at Sallis, and if that time will do Brother Rall shall have the whole of Saturday for his work. Will he let me know by postal card or othwise and let me announce it in our county papers, if this will do. -J. J. W MATHIS.

Never forget to write business matters and at manner. Dr. Mell was re electional transfer on but one present itself in a character so injurious sumed in organizing after the usual manner. Dr. Mell was re elections and the latter on but one price of the conspires and the latter on but one price of the construction of the cons articles for publication on separate pieces of al manner. Dr. Mell was re electpaper, and the latter on but one side of the ed I'resident, and Senator Jos- the clergy the clergy that loses no Presidents.

Dr. Lansing Burrows and O. F. the ignorance of superstition.

Perhaps this appears a hard accusation Gregory were elected Secretaries. Ean it is not a gratuitous assertion: it Dr. Mell is just now giving the the history, impartial and severe, of event bo not ask us to vary from this rule.

Send money by any safe way, and two dol
The presiding officer,' says he, "is the servant and not the president of the servant of the servant and not the president of the servant and not the president of the servant and not the servant of th

the servant and not the master of palpable ill deeds, because of these acts the body, and the only way to be the Romish clergy to maintain their deep certain that your President shall the course, have torn themselves away from the course, for the most part, and have The BAPTIST RECORD and Clarion, will be serve you, is to require him to prosent to any address one year for three dollars. ceed by law." He insists upon an or have, in some cases, taken the Bible If you do not receive your paper regularly see the post-master and know who takes it out and, if you cannot correct the evil at that end of the line write to this office and we will help of the line write to this office and we will help delivering a very pleasant welcome.

The insists upon all or have, in some cases, taken the Bible as their only guide.

You, the worke's of religion, the builders of the line write to this office and we will help delivering a very pleasant welcome. delivering a very pleasant welcome be valued only s a grain of sand, let that address. He has just said of Bap-For ten new subscribers and \$20, we will tiet unity; "freed from the necessi- in the edifice of the Lord erected by send to any one a copy of Dr. Tuppers Histo- ty of linking on ecclesial machine- the bounds of my be ry of the Foreign Missions of the Southern ry, we may give ourselves more Baptist Convention.

Remember that ten new subscrib
Remember that ten new subscrib-

Dr. I. T. Tichenor is reading the Everyone sending us \$2 during his month and the next, and desiring it, will receive Kendall's paming it, will receive Kendall's paming it. this month and the next, and desir- growth of this branch of service. ing it, will receive Kendall's pam- We present a summary as follows: 144 missionaries have been under appointment.

338 churches and stations have been supplied. 3540 weeks of labor.

4190 additions to the churches. 20512 religious visits. \$18,000 expended for missto work paper.

Gross income for al. departments We regret that this summare is

not faller, but we have not a report at hand from which to extract. These figures are not exact, nearly so. There is great growth in this work. We shall hereafter have more to say upon the report that was preached to a packed house by

Dr. H. A. Tupper, Secretary of

should thank tied and take courage.

Ten names have been added to our list. Street School was too large for the Hall, and we moved the school to the Colseum Place church. Sister Nelson's address is Carrallton. the Colseum Place church. Sister Nelson's address is Carrollton, Cor., Clinton & Second Sts., New Orleans, La.

Bro. Sibley thinks of protracting his meeting here (Hazlehurst) commencing on the 3rd Sunday. Can health. On the 18th of September Shanghai, married Miss Lill'an Ellen Maker, of Tung Chow, now in this country with her husband, who is saily broken in health. On the 20th of March the following centlemen were accorded by the Board. Tennessee, and Frederic Chiles Hickson. South Carolina, for China. Brethren Hie Brethren Friley, and T. B. Har- last Mrs. C. W. Pruitt, of Tung Chow, w.

The Treasurer reports as his receip

ceived in one year. The sum reported last year was \$15,826.81 above the average rechurch of forty-five members proposes to do more?—T. C. Schillist. One man objects to Baptists, because they make a special effort has been provided; and the courch build-

WOMAN'S WORK.

This work is one of the leafures

cies limited each other, and thus produc-ing the most complete and beneficial re-

Special mention is made to the Heathen Helper, and the paper is commended to the Societies.

The various missions are reviewed one by one, and the most important events noted. The Mexican Mission is treated at length. Thi-Mission is treated at length. The commences by repeating the commences by repeating the sacrifice our money, our talents, and well attended.

The Convention met at 11 a. m., May 7, in the 7th Baptist Church.

Mission is treated at length. The commences by repeating the commences by repeating the sacrifice our money, our talents, and daughters for Christ and daughters for Christ and well attended.

We must more and more learn to churches from the Apostles till and well attended.

We will not move to Birmingham our sous and daughters for Christ and humanity."

We will not move to Birmingham our sous and daughters for Christ and humanity."

Why should such an unnecessary vention here in July, as we have dot down as he talks and dresses the Convention. He is sentence appear in this splendid promised to assist in taking care

eph Brown, Dr. T. H. Prichard, F. H. Kerfoot, Dr. W. C. Crane, Vice-dition any who maintain their country in

words, and, if there are over 100, send, with Convention a little talk on the im- verified in the face of humanity and the

Jose Ma. Cardenas, SUMMARY.

Or. II. A. Tupper, Secretary of the Foreign, Mission Board, read an abstract of the report of the Board. The full report is printed in a pamphlet of 24 pages, from which we extract the following:

In view of the increased liberality of one churches, a growing missionary spirit in such as the first one of the such as the such as the such as the first of the doing of the works.

The couple with it stays at Clinton or the doing of the works.

The Convention is now address white man's whisky and the wite man's whisky and the wite man's whisky and the wite man's gun-powder have killed an low man of Jessian to the scores of able white man's gun-powder have killed an low man of Jessian to the scores of able white man's gun-powder have killed an low man of Jessian spirit in such speaks and offers a resolution or the ground that it was not needed.

In view of the increased liberality of one churches, a growing missionary spirit in such speaks and offers a resolution receive, a growing missionary spirit in such speaks and offers a resolution receive, a powing missionary spirit in such speaks and offers a resolution receive, and the vot is of legislation, why not oftener for Christ? While we hear the Judge which the Judge our mind runs all over Morsissipple our mind runs all over the Judge our mind

truth. The best definition of education is to give a man the right use of his faculties, and this is the object of Christ's teaching. The foundation of the world's doubts is foundation of the world's doubts is speaking in the interest of temporary of the proposes an amendment to the respectation. The philage of the world's doubts is speaking in the interest of temporary of the proposes an amendment to the respectation. The philage of the world's doubts is speaking in the interest of temporary of the proposes an amendment to the respectation. The philage of the world's doubts is speaking in the interest of temporary of the proposes an amendment to the respectation. The philage of the world's doubts is speaking in the interest of temporary of the proposes an amendment to the respectation. The philage of the world's doubts is speaking in the interest of temporary of the world's doubts is speaking. He went to this people to see for himself and gives us what he has seen and world the proposes an amendment to the respectation. The philage of the world's doubts is speaking. He went to this people to see for himself and gives us what he has seen and world's doubts is broader. Note this fact, and world the proposes an amendment to the respectation of the world's doubts is speaking in the interest of temporary of the world is speaking. He went to this people to see for himself and meeting, the first Sabbath and Satter of the proposes are amendment to the respectation. The proposes are amendment to the respectation of the world in the interest of the world is proposed and this people to see for himself and meeting, the first Sabbath and Satter of the proposes are amendment to the respectation. The proposes are amendment to the respectation of the world in the interest of the world is proposed and the proposed are all the world in the proposed are all the foundation of the world's doubts is ignorance of Christ. The phileso-phers do not know him. The portiests do not know him. The portiests do not hnow him. The portiests do not hnow him. The portiests do not hnow him. The portiest is a revolt is not against religion; it is a revolt against pointed pretentions, against tableaus and pretentions. The special order for the avantage of Christians, and it was present. Belleman and pretentions against tableaus and pretentions against tableaus and pretentions. The special order for the avantage of Christians, and it was quite an enjoyable meeting from the fact that the Holy Spirit was present. Belleman and pretentions against tableaus and pretentions against tableaus and pretentions. The special order for the avantage of Christians, and it was quite an enjoyable meeting from the fact that the Holy Spirit was present. Belleman and pretentions against tableaus and pretentions against tableaus and pretentions. The special order for the avantage of the special order for the special order for the fact that the special order for the avantage of the special order for the special order for the fact that the special order for the special order for the fact that the special order for the fact that the special order for the fact that the special order for the special order for the special order for the special order for the fact that the special order for the special order fo

the preacher, and the universal verdict was, "It was a grand serverdict was, "It was a grand serverdict was, "It was a grand serday," for we ought to build one a ling. Rev. F. Howard, of Jackson, reperior systematic giving. No
My vote is for the Rev. F. Howard, of Jackson, reperior systematic giving. No
My vote is for the Rev. F. Howard, of Jackson, reperior systematic giving. No
My vote is for the Rev. F. Howard, of Jackson, reperior systematic giving.

2ND. DAY-MORNING SESSION.

lar order by the President. Bro. Stockbridge, of Rhode Island, lead in prayer. Some time was spent in calling the roll of delegates and reading minutes of previous day. grave, and speaks of the needs of A right breezy discussion sprang the great and growing State of up on the motion to adopt an order of Texas. There are eighty county are the great and growing State of Texas. There are eighty county of the Mission were by Dr. C. C.

make our religion an every-day affair.

I see from the Recoap of the large lar

lowed.

spoke of his interest in the Negro iberality of the churches and claiming the pathy and co-operation. If some interactive of the Saviour: "And, lo, I am with your alway, even unto the, end of the world."

I pon an invitation to all breth ren to seats, Dr. Lasher, of the clause of the other races or not, one their to seats, Dr. Lasher, of the Journal and Messenger, Ohio, Dr. J. Journal and Messenger, Ohio, Dr. J. Journal and Messenger, Ohio, Dr. J. J. J. Cotavix.

Spoke of his interest in the Negro face, or of Missouri, explain why they of our brethren down there through did not sign the report, but they with preaching now. Bro. W. A. Mayo is preaching now. Bro. J. L. Henderson to Pleasant they am well," O, for such good equal to the other races or not, one their hot Northern blood, say some thing they ought not, let it pass; of Thomas, of Virginia was opposed to the first scheme of founding our Mexico schools, but has lost nothing only their minutes thing is certain, they can be benefitted with us by the religion of the saving of work among to the first scheme of founding our Mexico schools, but has lost nothing only their minutes which no one regrets as I do...

Our Secretary, in my opinion, speaks of the saving of the churches and claiming the procedure, with preaching now. Bro. W. A. Mayo is preached not be for the report, but they with near them, with preaching now. Bro. W. A. Mayo is preached now. Bro. W. A. Mayo

the gospel to give this nature.

To know Christ is to apprehend truth. The best definition of education is to give a man the right cation is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition to speak soft the Kabyles in an an analysis of the Kabyles in the cation is to give a man the right cation. The best definition of education is to give a man the right cation is to give a man the right cation. The best definition to speak soft the Kabyles in an an analysis of the Kabyles in the cation is to give a man the right cation. The best definition to speak soft the Kabyles in an an analysis of the Kabyles in the cation is to give a man the right cation is a cation in the cation is a cation in the cation in the cation in the cation is a cation in the cation in the cation in the cat

correspondence that we adopt this method of saving time and trouble. The advertisement will be limited to 10 lines. The money should will be limited to 10 lines. The money should so that the least speech? Shall the Southern Bap. of the delegates and visitors. Can't life as a Christian and minister was one of the most exemplary and as one of the most exemplary a country churches." "I have had the in bold English. Dr. Thomas is tist Convention be made the occat you come and bring Sister Gamone of the most exemplary and as honor to be a country pastor, author of a strong book called, sion of brethren displaying their brell and make your home with us?

The Mould of Doctrine." On the peculiar differences of opinion More anon.

D. I. P. wind.

> pews. O, the power of one educa we would not withdraw our sym- succession, nor do we believe it last Friday night. The meeting we have abundant reason to beted young we man in a country pathy.
>
> is church. I believe imperfect free-dominated ministry. It is all gain to him.
>
> Dr. Bright, editor of the Examination to help build a church in For-live it were in my power it were in my power to say how in complimentary terms. "The ide on the field occupied by Bro. His sermons were well arranged and our brethren, should ill enter the ministry I would resign the office. I prefer that it should be as it is:
>
> Some go to the Coll.
>
> The beat on the near occupied by Dio.
>
> The seemed to enter fully into the spansion, stand and says, "I am a missionary spirit of each subject. The church to the such vast good to men, as this because I am a hardshell. It takes received three for baptism. Most BETHLEHEM ASSOCIATION.

do not wish any machine way."

An admirable speech fold wit, sense and pathos.

J. A. Hackett opens the obscription with \$100.00. The amount tion with \$100.00. The amount of the body was a constant to the people will observe the part of the pathon.

After despatching routine, Dr. We gather, there are these particles a very brief report on Mexical value. The Lord have subscribed was about \$4,00. The chasel votes. The Lord have collection was scriously furt by the distribution of paper among which would be worse, for us to Pa-tor W. W. Landrum, of Richthe delegates just at the critical bury our creed 1,000 feet deep, or mond, is making a ringing speech time. This is a great bluder, and to crowd out the mission spirit. It is a fine subject, full of inspiranothing of the sort shoul be al- And evermore an orthodex faith tion. "Weary of hypocrisy of

ed from Dr. Yates, of Chin, reading from "Greenland's iet." The man who has gone around the whole Convention rises and sings world visiting mission stations is

for humanity is real and solemn too.

To know Christ is further to know self. To know Christ is not know Self. To know Christ is not know the self. To know the s show on the first is not the second. Figures were read a belittleing of human nature; but showing the great needs of a church tal reservation—if the women were not attacked. They have been attacked and he must speak.

It is obtained by the first springs on the third tal reservation—if the women were not attacked. They have been attacked and he must speak.

After several motions one way in the South. Twenty three days in the South and on the second where I will reservation.

It is to wake up in us a nobler tal reservation—if the women were not attacked. They have been at talked about one-fourth of all the wish, or go to preaching.

May 5, 1884. The last proposition was, to in the South. Twenty-three church- and another, the whole matter was The Foreign Mission Journal know Christ, is sternal life. And es have been aided, which is about referred to the flome Mission was endorsed by a resolution offerthis is not all, to know him is to be one a week for the time the de-known of him. Every eye was on partment has been in active operation. African Missions are now before the first operation (No great thing) there is about the first operation.

a associations and conventions, and been observed. The building will derson, President of the Rochester true, as orthodox a church as ever cost somewhere between one and two-hundred thousand dollars.

There is fair prospect that a brother North will give one of the building will derson, Frestdent of the Rochester true, as orthodox a church as ever true, as orthodox as true, as a church as a church

Saturday before. The Seminary is California mission to the Chinese, among us. And "smoke it in your working with the Colleges in lifthe said that in taking up that pipe" is slang. We say this while ing up the people. We must have educated men and women, in the take our workers, and he hoped that no man has yet established a of our meeting, which closed that a ready servant is gone, but have always a landary reason to be

I prefer that it should be as it is:

Some go to the College, and not to the Seminary; some go to the Seminary; some go to the Seminary and not to the College, and others still go to neither. Let God's providences determine. I do not wish any machine way."

BETHLEHEM ASSOCIATION.

Owing to a failure in getting our members, were out each night, and we had truly a good meeting in the way of reviving up our membership, not in attendance but in feelings. I can say for our little church what perhaps cannot the people will believe."

BETHLEHEM ASSOCIATION.

Owing to a failure in getting our members in the way of reviving up our membership, not in attendance but in feelings. I can say for our little church what perhaps cannot the publication of Paxton's History of Louisiana Bantists and not

was discussed. Dr. Hiden of Ken- in a plain, pleasant, fraternal strain One of the best speeches we have tucky, spoke warmly in favor of This one kind, sensible remark we heard on the floor. How these tucky, spoke warmly in favor of every effort to elevate the colored people. Gen. Beal, of Virginia: spoke of his interest in the Negro pathy and co-operation. If some of Missouri, explain why they did not sign the report, but they with preaching now. Bro. W. A.

Tokehish

mon, full of the gospel and the day."

Bro. Langly, of Florida, is speak- 000 Mohamedans in the world; 100,- for ing, and he is mainly funny, a very good thing, as we all need a good to Africa. Africa has never had a place to Africa had never had neve The session was opened in regu- laugh. - All West Florida is desti- chance. Let us give Africa at least b.

Another man objects that we make our religion "too common-place— too much an every-day affair." It only paid its expenses, but has made a little money.

The Foreign Mission Journal is in the prevail. The solution of business. The motion to adopt an order of business. The motion prevail. The worship, besides numberless village. The o'clock having arrived the only paid its expenses, but has made a little money.

The Foreign Mission Journal is in the solution of business. The motion to adopt an order of business. The motion prevail. The worship, besides numberless village. The solution of business of the solution of business. The motion to adopt an order of the solution of business. The motion prevail. The foreign Mission Journal is in the solution of business. The motion prevail. The foreign Mission Journal is in the solution of business. The motion prevail. The foreign Mission Journal is in the solution of business. The motion to adopt an order of the solution of business. The motion prevail. The foreign Mission Journal is in the solution of business. The motion to adopt an order of the solution of business. The motion prevail. The foreign Mission Journal is in the solution of business. The motion prevail. The foreign Mission were by Dr. C. C. to solve the solution of business. The motion to adopt an order of the solution Ten o'clock having arrived the special order—the Southern Bap- tist Seminary—was taken up. Dr. Hatcher, of Virginia, next S.C., rises looks to be not more than never more thought of meetings are well attended and good work, but the work is not Boyce took the floor to present the claims of the school. He gives a brief history of the Seminary for brief history of the Seminary for the S brief history of the Seminary for twenty-five years. Out of 113 students 110 are under-graduates of Colleges; 65 are pursuing the more Colleges. The endowment because it is a new appeal for learned courses. The endowment learned courses. We can do mightly learned courses we are an endowment learned courses. The endowment learned courses we are an endowment learned courses. The endowment learned courses we are an endowment learned courses. The endowment learned courses we are an endowment learned courses we can do mightly learned courses. We can do mightly learned courses we can do mightly learned courses we can do mightly learned courses we can do mightly learned courses. We can do mightly learned course it is a new appeal for learned course course it is a new appeal for learned course it is a new appeal for learned course course it is a new appeal for learned course course it is a new appeal for learned course course course course it is a new appeal for learned course cour farm, as in the sanctuary. The Lord be praise if we do indeed make our religion an every-day make our religion and every-day make o

the 8th inst. that Bro. Ball, our State

Sewetary, to arrange a State Mission Work-Pastoral Meeting, to be

sion Work-Pastoral Meeting, to be
held within the Kosciusko Association, Friday and Saturday beciation, Friday and Saturday before 2nd Sabbath in June and refore 2nd Sabbath in June 2nd refore 2nd Sabbath in State 3nd betting the Sabbath in State 3nd betting the Sabbath in State 3nd betting the Sabbath in Stat

some time in the Old Dominion, and I am convinced the Southern of the students all together and they are a working body. They may not be great preachers, but they are good pastors."

Dr. Broadus now has the floor.

We must more and more learn to the Southern of the Southern of the Southern and I am convinced the Southern ship with us. Our Sunday-school is increasing in number and intersting in number and intersting in number and intersting in the power of our holy religion to solve all social problems."

Dr. Broadus now has the floor.

He commences by results and I am convinced the Southern and I am convinced the Southern ship with us. Our Sunday-school is increasing in number and intersting in number and intersting in the power of our holy religion to solve all social problems."

Some time in the Old Dominion, was a masterly contrast of Roman-commendate all who desire to worship with us. Our Sunday-school is increasing in number and intersting in number and intersting in the power of Louisiana; possessed with unusual gifts in the way of those commendable virtues, patience, virtue, forbeared sized by with and well attended.

He commendes by results and I am convinced the Southern and I am convinced the Southern ship with us. Our Sunday-school is increasing in number and intersting in number and intersting in number and intersting in number and intersting in the power of Louisiana; possessed with unusual gifts in the way of those commendable virtues, patience, virtue, forbeared sized and well attended.

owed.

A dispatch has just beer received from Dr. Vates, of Chin, readbrother Fuller, of Poston, a laybrother Fuller, of Poston, a laybrother Fuller, of Poston, a laybrother Fuller, of being called a sect. The Baptelling us about what he saw at Apostles of a pure evangelism, of

The session was duly spened.
Work among the colored people the Home Board, of N. Y., speaks the difficulties have been avoided.

convenies serior the speaker's lips. We never heard a better speech.

The subject now is Indian lissions. T. T. Eaton, has the figer.

End. Lansing Burrows, of Augusta, and is speaking like lightning of the works."

The of our lay brethren heard oftener for the gospel in this of our lay brethren heard oftener for the doing of the works."

Southland than any other on earth and he cannot help it. "Maintain a sound faith; but couple with it many precious the Baptists of North Mississippi; but whether it stays at Clinton or goes to New Orleans, so long as it might the poet sing:

ed by Bro. Hoyt, of the Baptist

on systematic giving. No My vote is for the Record to rea dite reached. Concinded next week.

Mr re ly to your article to come ganized a Sabbath-school; the pros-

be said for many of our churches: ry of Louisiana Baptists, and not they attend regularly, and pay the knowing of the failure of the house,

Our church building will be ready so we can worship in it in four weeks Our pastor and people seem to be happy together, minutes and then wrote on to the and the Lord seems to be blessing. house to know the reason the min-

Red Land. Miss.

his work. Is holding a meeting copy of the manuscript, I should many stations—very interesting a broad spiritual manhood."

The speaker goes into the hislight T. I. H. T. I. much encouraged with the hope of as I do, for I feel that the whole

Journal and Messenger, Ohio, Dr. J.
B. Thomas, of Brooklyn, and a fitted with us by the religion of number of other brethren of the North responded cordially to the invitation. The effect was most delightful. We felt like singing "Blest be the tie"

The report of the Treasurer of The Report of White the angular and the beautiful way, the head and the beautiful way, t

is our paper, and I live, it will How sweet the name of Jesus on the

have doctrinal views of God. It is a very rapid speaker, and is ena new self. We are not born of a stantly saying something. A god, notion about God, but of God himnotion about God, but of God himnotion about God, but of God himtaken ground that it was not needed.

Sow the missionary.

Sow the missionary.

Sow the missionary.

Brother Levering, of Maryland, ell, is earled: James Dickey, a pretty pleasant weather. Have just got home from Chestnut Springs of the appointment of a Christ in Mexico and organized speaker, and the vot is unitable woman as superintendent four churches. He vindicates Mexico and San church. while announcements are beng of the woman's work in the inter-aco from the charge of revolution day. The church communed to me that a church with 80 or 100 with a personal experience. To know God. To know Christ is to know God. To understand a philosopher it reguires a philosopher, to understand a patriot requires a patriot. So to a patriot requires a patriot requires a patriot. So to a patriot requires a patriot requires a patriot requires a patriot. So to a patriot requires a patriot re intelligent looking people. This is some thoughts on this subject Beo. Baidwyn, o. North Caroli- my second year at that church, through the RECORD.

The special order for the eren- far out of his way to review while there saptized Bro. Lamb large Sabbath-school. Bre. P. J. the Holy Spirit was present. Bellegenuflexions, banners and parades and mixing with elections and love of power. It is a rational revolt. The trouble is with Papists and Apists. I would rather worship humanity than shows and paints; for humanity is real and solamn. The work has been well re-

Banner, Miss., May 4. Permit me to say a few things several members were added last in the Recoan or help fill your bas- year under the pastoral services

any be a topical every mem- ported are a power for good we from the colored people in the evecan't do without. Let us keep ning, \$3,50, cash. them together. We ought to help The meeting was closed Sunday New Orleans, and can do so through night with the ordination of Dr. our boards. If the RECORD moves Mobley and Bro. Prince to the it will soon cease to be regarded office of Deacon. as a State paper, and some enterprising brother will undertake to meeting here next Friday night, give us one. That will cause division and failure. A man can't pray for a blessing upon us. I have just closed a pastor's

him to come again. We have or-

H. L. JOHN ON.

April, and from some cause los

He leaves a large family and rel-THOS. J. HUMBLE.

I supposed the firm still respensible and sent M. S. to Rogers & Co. for publication. I waited until the churches should have received the A. G. FELDER, utes had not been sent out. I then learned of the failure. I wrote

several times trying to trace up the

I have been spending a week at proceedings, but received no West Point. I found Bro. Nof-reply. Had I thought of singer very much encouraged in anything of the kind and kept a

the Southern States, the same civil and religious rights as the whites. He pays a beautiful tribute to the Boyce and ordered printed in the Boyce and ordered printed

It soothes his sorrows, heals his wounds.

H. J. LEGGE. several years a mere nominal existence, until one or two years ago. Now the cause is looking up, although the church now numbers only twenty-one. The interest increased very much, and

of Bro. W. W. Crawford. thought to be the best main in Mississippi. The field we raised from the congregation at the op or places. There wish to cuitivate is here, and our 11 o'clock service, for State Misfierability; but whatever College and paper properly supsions; \$57.75, nearly all cash, and

Bro. Friley expects to begin

T. B. HARRELL.

Minden, La., May 6, 1884.

Jerusalen and talked of the towers thereof, ere we were aware of its coming, an avalanche came rushing down the mountain slope and inundated the valley below. And some of the brethren said, let us being me, with Brother Ball's work, but I do not believe we can meeting at the time sent not all, the ministers of this Association plow five of seven days in a week, and therefore they are seek, and therefore they are seek and week, and therefore they are seek and week after. John that a success the seek and week and week after. John the seek and week after. John the seek and week after. John the seek and week after. John the seed that the seek and week after. John the seed the seed the seed the seed the seed that the seek and week after. John the seed the seek and week and the seek and week

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whisky tor:

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and to me. on the on the cers had m eign As active alme ful an ter. tlema after Bro had a

was said by m nisters and laity.

This church is not so strong numerically as it has been. Some have died, many have moved away, yet the follection was taken and roan led up a little more than \$50. The said altered the many have moved away by the appointment as delective and led up a little more than \$50. The said altered the said and the way, the appointment as delective and led up a little more than \$50. The said altered the said and the way, the appointment as delective and led up a little more than \$50. The said altered the said and the way, the appointment as delective and led up a little more than \$50. The said have a controlled with their larger membership. Thank \$60 that there is a growth in the spirit and grace of giving. The dear birther in the ministry of this Association who are active as for often active and the spirit and grace of often did men are passing to this Association who are active as for often active and the spirit and grace of control men are passing to the spirit and legal and the spirit and legal and the spirit and legal and the spirit and work of the spirit and spirit and

Mississippi College Again,

The report of the receipts of the my brother, does your name or will certainly say it that of your church appear in this Has it appeared in the reports of the College receipts for this year? I am persualed that you appreciate the work the Coling up to what you feel is your Sunday-schools and they somesays the college needs \$1,800 to in the State. Of course they realround up the year without slebt, by think so and their's chools may This money we cannot afford to have many good qualities to recteep in our pockets. We cannot ommend them, but so far as my ticular place but because it is the way, ed an afford to let our educational inter-knowledge extends, the palm of su-convention appointed advocate of HD and klay, Sallas the churches which have pleaged the Superintendance of Bro. B. F.

resent patronage of this State is by a great and good superintendthe question, I will suggest that there is now a cord of attachment and affection extending from the hearts of the Baptists of this State to the Recoad. The most of these cords, I think, are not composed of any stretchy material. grant that some are. You know as tension increases the length of a cord its size diminishes, grows smaller, more easily broken and its extended length furnishes greater opportunity for the various destroyers which will not be found

The RECORD has done well, it is well edited, all its children (the College and other Baptist enterprises in the State) are being well nursed and cared for, so far as the RECORD is concerned. Move it betaking away the dear wife and ty. They wish to give to all good mother of husband and children. I think it had better stay at home.

Better let well enough alone. Wish it would for fear we will not get as good a one to take its place. . JNG F. GUYTON.

In the recent election in La issiana whisky was a very prominent fac-

the hospitality of Capt. C. P. Trus-low, President of the Red River and Coast Line very serviceable to me. At my last appointment at to me. At my last appointment at Coushatta I went down the river on the Yazoo Valley and returned on the John L. Skuily. The offikindly and in company with my oldest daughter and our little boy, Master George, we had a pleasant trip. George likes a steamboat and would buy one of his own if he had money enough.

The Coushatta congregation gave me enough to raise our Foreign Mission contributions to \$15. I see that brethren from various the pastor took me out to see one some for, and some against the rethe pastor took me out to see one of his members, Bro. John W moval of the paper to New Orleans. Smith, who was once clerk of tirand Cane Association and an active member, but who is now almost helpless. He looks cheer-cause it is a question which involful and sits quietly in his sorted with the seed of the seed line, or any agricultural and devoted husband, and all of those traits of character that constitute the noble man he possessed in a good degree. Prompt in his convictional state of the seed line, or any agricultural and evoted husband, and all of those traits of character that constitute the noble man he possessed in a good degree. Prompt in his convictional state of the seed line, or any agricultural and evoted husband, and all of those traits of character that constitute the noble man he possessed in a good degree. Prompt in his convictional state of the seed line, or any agricultural and evoted husband, and all of those traits of character that constitute the noble man he possessed in a good degree. Prompt in his convictions of right unassumating in his correct that convictions are the seed line, or any agricultural that the possessed in a good degree. Prompt in he possessed in a good degree. Prompt in he possessed in a good degree or any other than the possess of the seed line, or any other than the possess of the seed line, or any other than the possess of the seed line, or any other than the possess of the seed line, or any other than the possess of the seed line, or any other than the possess of the seed line, or any ot

my surprise on returning through and I have determined with your Bienville Parish, La., on April 16th, 1884, Shreveport on the evening of May approval to notice some of Deacon William Mobley; aged 8? years, 2d, to hear his people say "our these:

where the matter of making the clear many flat the money. It is a specific many the clear many flat the matter of making many the clear many flat the many of the constraints and the many of the clear many flat the many of the

than he. He rejoiced over his We are thinking of sending a God has made it so and we cannot, people's having done a hand-ome personal a peal to pastors and all for we dare not, ignore the obligations.

B. others over Louisiana asking them tions which this truth imposes. It to sell the "Baptist Doctrines" or is said that a Baptist paper once help in some way. The "Louisi- failed in New Orleans, there tollege for April, which appeared wants money now. Is it worth been told by those older than my books: in last Recond is a good one, but, while to say any more? If it is I self, and I believe that it is a piece

G. W. HARTSFIELD, Mansfield, La., May 3, 1884.

lege is doing. I seldom meet any Pastors some times write to the one who does not. Are you com. Re one and tell us about their in this matter? Bro. Webb times boast that they have the best ests suffer. Will not the brethren periority belongs to the Sanday- our cherished enterprises, because WC anderson, Sallis who have made subscriptions and school at Carrollton. Miss., under the churches which have pleased the dependence of our doctrine and our own and the man and the contribution of the largest thouse of the largest thouse of the largest thouse of the largest through the contribution of the largest through the large

Try your people, my brother, and you will be surprised and gratified at your success. Try.

Z.T.L. Avell.,

Financial Secty Miss. College.

The word than any other school in proportion to its numbers. They have great ideas, and are doing great things. They are not simply trying to do, they are really doing them. I never are really doing them. I never the centre of the county. The word we constitute the court-house we that the court-house we can be the court-house and the court-house that the court-house we then the court-house we can be the court-house that the court-house we then the court-house that the court-house we then the court-house that the court-house we can be the court-house that the court-house that the court-house we can be the court-house that the court-house that the court-house that the court-house we can be the court-house that the Supposing that to retain the great little boys and girls, taught by large hearted teachers, and led

> me the third five dollars, contributed by this school within the last three months for Mississtppi Cellege. And they propose to keep doing this month by month. Where is there another school do-

ing as well as that? They seem to have gotten held of a grand idea or the idea has gotten hold of them and they are both growing larger and larger. his boys and girls that they have done their whole duty when they have contributed a few nickles to meet their own expenses; (1 not even when they have contributed a few dimes to missions. They take no such narrow views of daty. They wish to give to all good ty. They wish to give the give to all good ty. They wish to give to all good ty hope the church does that for them) this. Undoubtedly by contribut-When they give to the College they know they are giving to Home Missions, Foreign Missions, MinisMissions, Foreign Missions, MinisLorial Education and every other terial Education, and every other good cause. This is the grand iden that has seized them and they

are working it out grandly.
And, brethren, this is the true dea. We need to-day a well train- that you publish the programme of the tarming interests of our State. In these times of much mud I find up every other enterprise in which. we as a denomination are engag

The Carrollton Sunday-school ing J. W. Lipsey.

4. Evils of Intemperance.—R. sees this and are working at it. God speed the day when all our pastors and churches and Sundayschools shall see it also.

Chinton, May 12.

Escatawpa, Ala.

As I passed through Shreveport parts of the State are speaking,

bro. Hackett told me that he ing more about it, but I see in rehad abandoned all hope of going cent numbers of the REC RD, severto the Southern Baptist Convention in Baltimore, but what was tion in Baltimore, but what was one why it is thought inexpedient, my surprise on returning through and I have determined with your

an Baptist History's must come fore it would been dreadful venture The following amounts have been

out. The publisher is at work and to risk the Record there. I have received and duly credited on our of history, that several papers have J C Farrar, Chapel Hill failed or fallen through in Missis- Dr R E tlutchins. Br ow swille sippi, and it might be insisted that s E Sunner, Hood that you had better leave the State Mrs JR Dismuke, Artesia for fear that the R.coro should be Mes M W Fisackerly, Courtland 1 0 1 subjected to a like fate. It is Mrs LO shuford, Batesville 20 said, if the Record leaves its pres-ent location it will loose its identi-John S Dabbs, Quitman ty as a State paper and other pa- WH M Durham, Blue dountain pers will take its place." I do Nathaniel Dugger, Bate-ville not believe that the thousands who Frank Souter. The opola read and love the Ric av do so Mr. A J parlock, Suarnit because it is published at any par- Dr W H racker, sillsburg ticular place but because it is the WA 'ay , ed and ' it is the unflinching exponent Dr WE Resemend, coodings of our doctrine and our own an RB Resemend, Goodman ...

tions at once. This money would clined to think it is the greatest. will in no manner delocalize the Mr. Robbie Baker, Beulah go far toward making the amount As a large man is not always a paper or impair its conventional paper or impair its conventional JR W Foster, Chester identity. Is it the mission of the TB Riggin, earned go far toward making the amount as a large main is needed. It will only require an effect on the part of some good brother or pastor. Our brother or pastor. Our brother good.

The Carrollton school is a derstood its mission. In my later than the part of some good.

The Carrollton school is a derstood its mission. In my later than the part of some good.

The Carrollton school is a derstood its mission. In my later than the part of some good.

The Carrollton school is a derstood its mission. In my later than the part of some good.

The Carrollton school is a derstood its mission. In my later than the part of some good. calls for help when I go to them, great school because it is doing bors in its interest I have always W. B Lowden; Port Hud Try your people, my brother, and more than any other school in pro-thought that my time was being Pro-

saw them, but I imagine they are other two, that the court-house WC Thomas, Verona

it in the middle of the county John Heifner, Red Land, La it would be necessary to build it in Mrs C V Lane, Vienna, La. the middle of a mill-pond. Let us CD thompson, Moscow the middle of a mill-pond. Let us not carry this idea of local identity too far. Many of those who read the Recors and are ameng its warmest supporters could get a paper or papers much closer home. I have thought upon this subject with deliberation, and it is my firm conviction that it could serve it is consequently which we all love, much is consequently form. The consequently in th hirm conviction that it could serve the cause which we all love, much more efficiently in New Orleans than elsewhere. As to the manner in which it will effect it financially, this is something which ought to be left with the Elitor entirely. If he thinks it will operate against him pecuniarily, I will have nothing more to say. One thing, however, more to say. One thing, however, N B Traylor, Westville

The Coldwater Union requests

2. Origin and Mission of Bap-3. The Duty and Blessing of Giv- Joel Garrison, Geeville tists .- Jobe Harrel.

5. Missions.-J. H. Amaker.

6. Incentives to Sabbath-School work .- II. M. Gordan. JNO. RICHARDS N.

J. A. LEE, J. C. DRAKE,

chair waiting the will of the Master. He is a noble Christian gentleman whose works will live after he is gone.

The is a noble christian gentleman whose works will live after he is gone.

That determined to write nothlive. Bro. Bell was in his 69th year.

Died, after a short illness at his home in Address.

PI COLLEGE a School for the Summer Term. References giver.

more determined to work and to do better work because of a better facts in the case are about these. The understanding than before. This was said by m nisters and laity.

The brethren found out that he was said by m nisters and laity.

This church is not so strong numerically as it has been. Some him to get some new clothes and invented to go and they quietly some new clothes and invented as medium of intelligence.

The brethren found out that he suppose this means that the paper was far off until it will be instant. It is carrying it away from the people, moving its buse from the people its people

Sabscription coath.

should be at two other places. It was afterward learned that to build W A Corley, Alpha. La

W J Martin, Hazlehurst

C B Ray, Tipplersville

C A Bigham, Birming rm W P McNutt, Birmingham L S Owen, Tupelo

phis, has a card in the RECORD, and we wish to say that no man stands we wish to say that no man stands with the standard of t higher than he for reliability. Whatever he tells you is true. He St. Louis Shopping Agency.

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Wm. A. WHITING.

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set is only reliable seeds, and that is a great deal to say. Farmers No. Commission Charged. Terms cash. and gardeners want reliable seed. Mrs E. E. Squire, 4034, Washington Ave, St. Louis, Mo. References.—Revs. A. N. Hollifield, P. P.



Saved Him \$1,800.

Dr. Mozley—Dear Sir: After ten years of all worked alness and more of took figured here to each of the ment and that was I it, and innest oseld Brotaer all defend numbers and the met oseld Brotaer all defend numbers and the plant was all defend numbers and the plant was all defend numbers and the plant when sailed, he all numbers and the plant when sailed and Co.—Gents; Having swill are down the plant in the plant would let you when the would let you when the would early on the plant in the plant and the sold as peace and constitution of the plant and the plant

Rond It's Spay . Burn. Rushville, Me., Dec. 13, 1883. Fr. R. J. Kendall to ...—Please find enclosed wenty aire cents worth of strains for which on will send me your book on the horse, lat-it edition. Lata using your spayin Curs on a graphic horse and it is working wonders.

Kendali's Spavja Cur

Yours to count on, T. r. Davis, M. D.

From the equit of the Times," I co. 24, 38 It is adoutted that there is a great advanta n veterinary schools within the past decade, at many will sensicly believe that a spayin

The successful freatment of rangle cres. Spatyins, and j inclandeness has not been prevalent in the veterinary profession, but we find that trouble that is deing noble work everywhere. This remedy is certain in its effect, and does not blister, but has a magical effect in r dues not blister, but has a magical effect in r dues in the first profession of the transported and driving out the 1 means as laindreds of testimonials prove. Price St. For sale by druggists everywhere, and by Dr. B. J. Kendall Co., Enosburgh Falls, Vt.

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Northvill, Dakota, Nov. 20, 1883 Dr. B. J. Fordah (c., Gents). Anclosed please find 25 cents for your book entitled a Freatise on the Horse and his Disesses." You may took for more orders in future if it as divertised. Your Spaying ure works wonder. pave a bottle of it. Have had no occassion to use it on my horses yet, but too much cannot be said of its remarkable effects on human fiesh. I used that put up for horses, and its effects were truly remarkable. Please send the book as soon as possible and obligo, Yours truly,

E. A. Baown.

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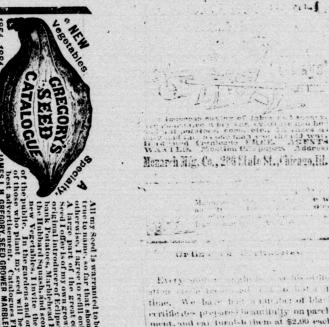
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I closely held within my arm. A jenel race. Never had one so gieh and pure Engaged my care

I was my own, my precious jewel, God gave it me. I was mine; who else could care for So tenderly? But the dear Master came one day,

My gem to take. "I cannot let 't go," I cried. "My heart would break.

Nav. but the Master comes for it. To bear above, To deck His royal diadem, He comes in love.

But, Master, it is my treasure.

Mr jewel rare:

I'll safely goard and keep it pure. And very hair. "if then keepest the genr," He said,

The threshold of my home no this And where the heart's rich to asure is

. The Feirt will be Your jewel will be safe above tione before thee. The Master said these words and gate

With pitving look.

While in the early blush of morn, My gen He took. Close to my breast their morn I held. Tears falling fast An empty casket—the bright gem

Was safe at last Yes, Master, thou mavest keep my own For it is thine.

Safe in the house not made with hands; Tis thine and mine. Mrs. A. D. P. ver. Hone School, Miss.

Editorial.

thing or else to- leave it undone thing." street on the way to a riend's, if the old one pa?" asked Jim. can crawl till death stamps "finis" by two years more." on earthly life it is one succession in the refusing an actual choice is Graves. You see it'll go on my Graves came down the aisle. made. Some way may be chosen account for the year, and I won't "And don't Mrs. Graves look set in life to avoid outward conflict - have so much to pay on his sala- up?" said Jim. i. e., a conflict with others-but ry." else why a choice? It is not for eye how much Sam would have to that, said Mrs. Bingle. us to consider why the mind acts is enough to know that it is so. even during which it had been to the remarks passing around. more interest in their work, and 20 for the Best in Market. Responsibility inheres in the idea doing duty on Sundays and great "Bless me, what a fine looking be more likely to succeed when responsible for the results that by ject to wearing it, that young gen. coat?" a natural sequence follow that tleman having already began to "Must have had a fortune left farmers -farmers who are called in it before you pay for it. choice. One does not need to levelop a taste for clothing which him." know what the result of a choice came reasonably near fitting him. Mr. Bingle could not help a feel-children to work every day as will be to be held accountable for So it was agreed that Parson ing that the coat had been well be- they would send an ignoranus, chooses a poison, no matter how coat. earnestly he may believe the poi- Accordingly, on the next Satur- few quiet though very earnest For want of proper training in the natural effect of the poison. It was about to drive into the coungift. The coat had fitted the farm has grown up without mental dishe must take all the dangers on ment: his way. It is not unfrequently "Now, where's that coat?" circumstances;" but this "drift- get it. Saily, Sally." she ran into in many members of the congrega- called and known as perfection for ing Department. Tuition is free ing" implies a choice which folds the house calling to the servant tion that this servant of the Lord a long distance around. He had the children of Baptist preachers. the hands away from our and sail girl who helped in the kitchen, had not hitherto been clothed in a a son who is to-day living in sight The Departments-Male and Fe

we make our choice all the same, up well and bring it to me." before another Sunday comes estate slipped easily and rapidly and in making the choice we lay | Sally brought it, and the huge round." apon our souls the burden of the bundle lay in Mrs. Bingle's lap as As Mr. Bingle felt the grasp of had no skill to manage it, because wrong or the light and glory of she rode. the right. If the right way is "It is a good coat," she observed to be glad he had given the coat. sponsible positions while he was a RECORD JOB OFFICE, on this chosen yerily there will be "no half regretfully, smoothing with And then, as the fact of his having boy. So too often one generation page. small stir about that way," or as her finger a corner of the cloth given it was whispered about, to makes money for the next to squanour new version has it, "concern- which peeped through a hole in the feel ashamed of receiving so much der. In laying up comfortable ing that way." The people of paper, and again revolving in her credit for an act which he never fortunes for our children to waste, God never make a special effort mind the possibility of Sam's would have thought of performing. we are doing them a great injury. for the salvation of souls that the growing into it in two years. "Sam For an honest and really warm na-Better by far to spend more of our devil does not send his emissaries won't be likely to get any readyright in their midst to thwart their bought coat half as good as this." monious selfishness which had plans and render their efforts abort- "Like as not he won't," agreed hardened over his heart, as it has, they are healthy, in most cases. ive. The love of money forms the the farmer, but never mind. It's alas, over so many which might they are healthy, in most cases alas, over so many which might they only need a little start of most fertile soil for the seed of op- more blessed to give than to re- overflow in deeds of kindness to position to germinate in. The en-ceive, you know." emies of all good are not truthful The Bingle household awoke the grudgingly, but their whole selves enough to acknowledge that it is next morning with the impression to the Master's service "hatred of the Christ" which inthat something of an event was
Mr. Bingle to his wife, with an enand ever have been, and it will bespires their opposition, nor will impending in the family, which they own that it is the love of impression became, with full wakerode home. "To have that man and men. money that helps in the expression fulness, defined into the remem shakin' me by the hand, and talk. of this hatred. It is called "pat- brance that the new overcoat was in about my generosity, and his of this hatred. It is called "patriotism," "philanthropy," "being public spirited," etc., but it bears
upon its front, 'rebellion against
God and His Son.' To-day as in
Ephesus there is an uproar, some
that day. There was, however, no
me not able to right out and tell
'em I'm a grudgin', tight-fisted old
—I tell you what!"—he gave his
horses such a vigorous cut with the
clover and other grass seeds to
sow twenty thousand acres. Only crying one thing and some another, with time-honored lengthiness, whip that Jim and Sam, on a back sow twenty thousand acres. Only think of it! One ton of hav to each and the mob are united in one and then the farmer leisurely backless seat of the bob-sleigh, think of it! One ton of hay to each thing—hatred of Christ and his shaved himself as usual, at one of nearly went over backwards into a reasonably low price) and the incited and arged on by the Silver- voice as he could command: "Jim, know just how yet."

Home Circle, emissaries, yet it is sometimes "Where are you looking?" done. It is useless to name these "In the closet in your room." unions one by one, unless one is "It's in the closet in the spare Conducted by Mrs. J. B. Gambrell hopelessly blinded by the God of chamber," called his father. this world, he can discern the

"here is the way, walk ye in it,"

is a great God; the earth is his and

the tulness thereof. Why, then,

servant that he is as his Lord.

Selected.

Mr. Bingle's Old Coat.

M. T. G.

Another long delay, and then true nature of these in spite of Jim came back without it their pretenses. "There is a way "I tell you it's on one of that seemeth right unto a man but pegs in our closet," said Mrs. Binthe end thereof is death." Of what avail is it that it seemeth right;

does it change the end? No. That I put it there myself." "No," said Mr. Bingle, calling piece of cloth. way may be chosen and pursued without opposition. There is an after her, "it's in the spare chameasy-going time for a while, but the ber closet. I put it there."

end is sure, death. The way, the right way, lieth straight across pas from one room to another, then She was heard stepping briskly sion, prejudice, scorn and pride, it back again. Then down the stairs; had carried to Mrs. Grayes that must needs antagonize them all. Of course we cannot walk in it lence, on her face blank consterwithout making a stir. It is the nation, and on her arm—the old sam's help, quietly unloaded in way of wisdom, it is the path of peace; but it must always arouse overcoat!

the enmity of those who walk not therein shall we cease saying. I guess. The old one always hung packed for market. because some ery "great is Diana the new one there." of the Ephesians?" Behold, our God

"It's gone."

"Gone to Parson Graves!" The "And not a soul heard us," said should we fear the rabble crying boys stare! open mouthed, unable Sam, rubbing his hands in great out in favor of their idols? Does at first to take in the calamity. glee. "Wish't I could see 'end KING OF THE SINGERS. some faint-hearted Christian say, "I "But you can get it back again," when they find out!"

love peace and I keep quiet lest I at length Jim said hopefully. raise a stir!" Oh, weak one, if in- "Of course!" said Sam. "You er. "And I'm blamed if it wasn deed you love the Prince of Peace. can tell Parson Graves that it was the best day's work I ever di be not craven enough to hold your all a mistake, and it was the old when I give away that coat by peace when he is assailed! The coat you meant for him, and of mistake." -- The Standard, rabble tollowed Christ and cried course he'll change back."

"crucify him, away with him, cru- But the farmer shook his head How to Keep Boys on the Farm eify him." It is enough for the ruefully.

and it can't be undone," he said, ricultural Farm; says: It is natuwith a groun. "Don't one of you ral for parents to prefer that their never let on about it's bein' a mis- children should follow the same

late at church thus missing the to be true of shoemakers, mer Above is the exact representation entrance of the new cost, but it lay chants, millers, carpenters, etc. of the over one arm of the little sofa in Farmers are not exceptions to this pulling the collar up and skirt the pulpit. And Farmer Fingle rule. Farming, when well con TWENTY DOLLARS down, and setting the pocket-flaps, never could recall a word of that ducted, is a good and pleasant It is in every respect the very best Every hour in life finds one as Farmer Bingle tried on his new service through which he sat. try- basiness. It our sons and daugh of the making some decision. It is often evercoat, "Heal silk velvet collar." ing to bring himself into some ters do not like it, there is almost SINGER STYLE OF MACHINES done unconciously, but, neverthe- "Yes, and such a piece of cloth, friendly recognition of the fact always some good reason for their Which are by far the most popular less, a decision either to do some. Forty-five dollars for the whole that he had presented his minister dislike, with a forty-live dollar overcost. If you want to make your son the best manner, with the latest imparson having such a coat?

of choosing and refusing, and even thinking of giving it to Parson though," ejaculated Sam, as Mr. farm, the fowls, the pigs, some of ing Machines without the aid of

· Enough to make any woman proud

grow before fitting well into the Mr. Bingle was unhitching his between judgment and inclination beat least three years, in the the church door, and did not at ness for himself. By treating he to know that you want to buy must come up ever and always; it course of which time, added to the first raise his eyes as he listened children in this way they will take it wing Machine, and are willing

power of choosing without being old-fa-hioned, and Sam might ob. Where on earth did he get that make slaves of your children.

him with outstretched hands and a for so doing.

Exery day we stand "where two there, and some of those papers with it," said one of the village from hand to mouth; and very poor ways meet," willing or unwilling that lay on the shelf, and wrap it store-keepers. "I'll see about that living he gets at that. The fine

his pastor's hand he began almost he had never been placed in re- Notice the advertisement of the bless those who have given not this world.

run up stairs and get my overcoat." To-day, we have unions no less. Jim went, but delayed until his motion Farmer Bingle's gift cresity in agriculture is the plan for the prosperity of our land. Fervindictive in their hate, as ready mother had put the last touch to ated in the parish. Not one eye tilizers add much to increasing to lead the rabble, and as unseruthe bow in her bonnet-strings, a had failed to mark the justice done crops. During the Summer and pulous in their means of stirring process which was aimost invaria-by Mr. Graves' goodly figure to Fall months many tons of valuable up the people against Christ and bly interrupted by her husband the goodly garment, and with an plant-food may be saved by scrapwell equipped, which desire found or spring planting.

expression in such a visitation at the parsonage as had never before been dreamed of. Cheap goods and cast-offs were ignored in the generous supply of winter comforts which each giver made sure would be in keeping with the new overcoat, and the wives and mothgle 71'll go myself. It's dark ers had seem to it that Mrs. Graves and he can't see, but it's there, for and the children should look fit to walk beside that tailor-made-un

Mr. Bingle had smiled with tight in his eyes which came from somewhere under that broken crust, at the set of furs which his wife when she stood before them in si- night. But in the early gray of the back yard of the parsonage "When did you hang it there?" a firkin of butter, the same of lard "I d'now - the day after it come, and six barrels of his best apples

if I'd carted it a half mile further" Mrs. Bingle sank into a chair. he said to his wife with a face that

"Now I'm even," said the fart

"No, that won't do. It's done, Prof. Beal, of the Michigan Ag business or profession that they The family and the old coat were themselves fellow. This is likely

is made. If we are walking the "What are you going to do with which he could not hope to have like his business, place him in rether most convenient style of table, count at anything near its full sponsible places, trust him, consult with extention long, large drawers there be two ways, we must make -it's a good coat yet," said Mrs. value on his yearly assessment, him about the work he has to do, and beautiful gothic cover it stands a choice. From the time the child Bingle, "Sam'll be grown into it to who ever heard of a country Let him do part of the thinking, without a rival, Give him nearly the sole care and KING OF THE SINGER MACHINES. "First-rate coat. But-! was "Jings, don't he look fine responsibility of something on the Having adopted the plan of sellthe stock, some of the crops, or the benefit of the commission usugarden, or part of it. Suppose he aly given to agents, enable them does not do everything just as you tobtain machines at ONE HALF would; advise him. It is much be therefore sell for \$20 the above some conflict must be in the mind, Mrs Bingle measured with her to hang on to a piece of cloth like better that he should fail while he is yet young and has time to learn by for three years. - We do not under your training; than not to thus, why these wrestling matches roomy coat, and decided it might borses as Mr. Graves came out of try or fail till be gets into busing We only

of choice. One cannot possess the occasions, it might begin to look fellow our parson is anyhow! they start for themselves. Do not yar nearest railroad station, and Too many of our most promising i tructions to allow you to examthe wost successful - send their

the effects of that choice. If one Graves should have the old over- stowed, as its wearer came to meet without any ifs or ands, or reasons son will benefit him, he must suffer day, when the farmer with his wife words of acknowledgment of his this respect, many a young man one chooses a road which is unsafe iry town, he asked at the last mo- er well, but there was something cipline. He has been able, withmore than the mere filling out of out much help, in an incredibly good cloth in the minister's digni- short space of time, to run through erable Baptist College are in sucsaid by the careless, "I am not "Bless me." eried Mrs. Bingle, fied bearing; and in the scholarly all that his strong-minded father es are offered at reduced rates. making any choice now; I am Pve been so busy over that but- face which appeared above it, some- left him. Twenty years ago I Nearly one hundred pupils and merely drifting with the tide of ter and eggs, if I didn't clear for- thing which stirred up a feeling knew such a man. His farm was teachers are present in the Board-

and leaves one still responsible for "run up to the spare chamber and fashion worthy of his high office. of this old farm. He owns only male-are separate. being at the mercy of the waves. take that overcoat that hangs "That's a shabby old hat to wear a poor span of horses, and is living For Catalogue and further im

cipline to manage well. Then, if make them well off in the goods of

Let farming be conducted on

followers. Then, the mob cried, the windows of the great kitchen, before saying, in as indifferent a with myself somehow, but I don't tion, \$200,000 every year. The labor-saving implement, sedge conhis followers. Alas, that ever any of Christ's followers should be foo'ed into any of Satin's unions heard shouting:

the goodly garment, and with an ing up all the offal from stable and gin-house lots, and spreading acid-phosphate and kainit with it pre-paratory to using on Fall sowing



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Going East-Mail leaves Natchez 2:30 p.n

I linios Central

Going North-

No. 2 - Mail pass Jackson.... 6:05 p.m

Going South-No. 1-Mail pass Jackson.....10.35 p:m

" 3—Express " " 3:30 a.m " 7—Way Fr't " " 8:50 a.m

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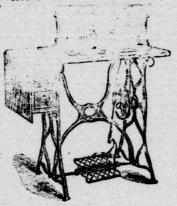
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there, so I took it down and hung "A good forty-five dollars' worth purity, strength and wholesomeness. More purity, strength and wholesomeness. More conomical than the ordinary kinds, and can be a faithful for the conomical than the ordinary kinds, and can be a faithful for the conomical than the ordinary kinds, and can be a faithful for the conomical than the ordinary kinds and can be a faithful for the conomical than the conomical than the ordinary kinds and can be a faithful for the conomical than the This powder never varies. A marvel of shone as he sat down to breakfast

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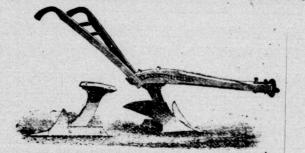
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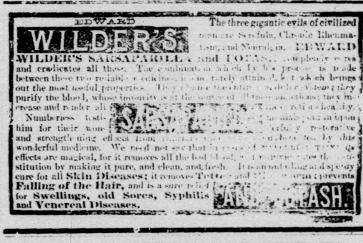
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